

**AGENDA JUNE 18<sup>th</sup>**  
**CHARTERING MEETING & SITE TOUR**  
**1:00 PM to 4:00 PM**  
**Westside Community Center**  
**1628 West Bijou Street**

**Sign in**

**Introduction**

**1:00 PM**

- |                                       |        |               |
|---------------------------------------|--------|---------------|
| • Welcome                             | 5 min  | Andre Brackin |
| • Introductions - Public/Agency Intro | 10 min | Steve Murray  |
| • Project Overview                    | 10 min | Bob Felsburg  |

**Charter**

**1:25 PM**

- |   |        |              |
|---|--------|--------------|
| • Your role + concurrent efforts                      | 5 min  | Lisa Bachman |
| • Discuss Team Charter                                | 20 min | Lisa Bachman |
| • Sign Team Charter (After site tour)                 | -      |              |
| • Discuss June 25 1 <sup>st</sup> Stakeholder Meeting | 5 min  | Lisa Bachman |

**Agency Site Tour Orientation**

**1:55 PM**

- |                                 |        |                   |
|---------------------------------|--------|-------------------|
| • Orientation                   | 10 min | Steve Murray      |
| • What to expect, Today's goals | 5 min  | Jessica Myklebust |

**Agency Site Tour {stop1      stop2      stop3}**

**2:10 PM**

- |   |        |         |
|---|--------|---------|
| • Site Tour <b>10 min      30 min      10 min</b> | 60 min | Leaders |
| • Break/Sign Team Charter                         | 10 min |         |

**Discussion of Issues**

**3:20 PM**

- |   |              |                      |
|---|--------------|----------------------|
| • Each Table presents Issues and Vision | 30 min       | Bob Felsburg/Leaders |
| • Public Comment                        | 5 min        | Bob Felsburg         |
| • Date of Next Charter Team Briefing    | 3 min        | Bob Felsburg         |
| • <u>Thank you and Adjourn</u>          | <u>2 min</u> | <u>Bob Felsburg</u>  |

**Total: approximately 3.0 hours**





# Thank you for your participation!

## Stay Connected...

### Project Contacts

#### El Paso County

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#### City of Colorado Springs

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#### Lead Consultant: Felsburg Holt & Ullevig

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### Project Website

[www.WestsideAvenuePlan.com](http://www.WestsideAvenuePlan.com)

### Project e-mail/phone number

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